

## DECLARATION

As a below-named inventor, I(we) hereby declare that:

### TYPE OF DECLARATION

This declaration is of the following type:

- ☒ original
- ☐ design
- ☐ supplemental
- ☐ national stage of PCT
- ☐ divisional
- ☐ continuation
- ☐ continuation-in-part (CIP)

### INVENTORSHIP DECLARATION

My residence, post office address, and citizenship are as stated below next to my name;

I verily believe I am the original, first and sole inventor (*if only one name is listed below*) or an original, first and joint inventor (*if plural names are listed below*) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

STRIP LED LIGHT ASSEMBLY FOR MOTOR VEHICLE

the specification of which:

- a) ☐ is being filed concurrently herewith
- b) ☒ was filed on June 2, 2000 and assigned Serial No. 09/586,100
- c) ☐ was filed as PCT International Application No. \_\_\_\_\_ filed on \_\_\_\_\_ and amended under PCT Article 19 on \_\_\_\_\_.

### ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56 including information occurring between the filing date of any prior application of which the present application is a continuation-in-part.

- ☐ In compliance with this duty there is attached an Information Disclosure Statement.  
37 CFR 1.97.

### PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d), of any foreign application(s) for patent or inventor's certificate or of any PCT international applications(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application for patent or inventor's certificate or any PCT international applications(s) designating at least one country other than the United States of America filed by me having the same subject matter having a filing date before that of the application on which priority is claimed.

- a) ☒ no such applications have been filed.  
 b) ☐ such applications have been filed as follows:

COUNTRY	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 37 USC 119
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under Title 35 United States Code, §119(e) of any United States provisional application identified below.

- a) ☐ no such applications have been filed.  
 b) ☒ such applications have been filed as follows:

U.S. APPLICATIONS	
SERIAL NUMBER	U.S. FILING DATE
1. 60/138,408	June 8, 1999
2.	

#### CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S) UNDER 35 U.S.C. §120

I hereby claim the benefit under Title 35, United States Code, §120 of any United States applications(s) or PCT international applications(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior applications(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior applications(s) and the national or PCT international filing date of this application.

- a) ☒ no such applications have been filed.  
 b) ☐ such applications have been filed as follows:

U.S. APPLICATIONS	
SERIAL NUMBER	U.S. FILING DATE
1.	
2.	
PCT APPLICATIONS DESIGNATING THE U.S.	
PCT APPLICATION NO.	PCT FILING DATE
3.	

I hereby declare that all statements made herein of my knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

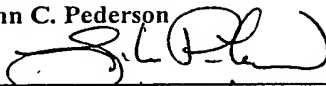
Telephone calls and correspondence should be directed to: **Edwin E. Voigt II, at Customer No. 490, Telephone: (952) 563-3000, Facsimile: (952) 563-3001.**

**First Inventor**

Full name:

**John C. Pederson**

Inventor's signature:



Date:

9/20/00

Citizenship:

**United States of America**

Post office Address:

**621 Roosevelt Road  
St. Cloud, MN 56301**

Residence:

(If different than above)

**Second Inventor**

Full name:

Inventor's signature:

\_\_\_\_\_

Date:

\_\_\_\_\_

Citizenship:

Post office Address:

Residence:

(If different than above)

## UTILITY/DESIGN PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):	John C. Pederson
Title:	STRIP LED LIGHT ASSEMBLY FOR MOTOR VEHICLE
Filed:	on <u>June 2, 2000</u> and assigned Serial No. <u>09/586,100</u>

Assistant Commissioner for Patents  
Washington, DC 20231

Docket No: N47.2-9125

## POWER OF ATTORNEY FROM ASSIGNEE

As assignee of record of the entire interest of the above identified patent application, **911 Emergency Products, Inc.** hereby appoint all practitioners of **Customer No. 490** to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith. I hereby authorize them to act and rely on instructions from, and to communicate directly with, the firm or person which sent this case to Vidas, Arrett & Steinkraus, P.A., unless or until I instruct Vidas, Arrett & Steinkraus P.A., in writing to the contrary.

Address all correspondence to Edwin E. Voigt II, at Customer Number 490.

Dated this 20 day of Sept., 2000.

(Company Name)

911 Emergency Products, Inc.

(Signature)

By:

(typed name)

John C. Pederson

(title)

Its:

President

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application f:	J hn C. Peders n
Application No.:	Not Assigned
Filed:	Not Assigned
For:	Strip LED Light Assembly for Motor Vehicle
Group Art Unit:	Not Assigned

Mail Stop PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Docket No.: E30.2N-9125-US02

## ASSIGNEE'S STATEMENT OF OWNERSHIP 37 CFR 3.73(B)

911EP, INC., (name of assignee), a corporation (e.g., corporation, partnership, university, government agency etc.) is the assignee of the entire right, title and interest in the patent application identified above by virtue of:

A. ☒ An assignment from the inventor(s) of the patent application identified above. A photocopy of the Assignment is enclosed.

OR

B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From : \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From : \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.


☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned is empowered to sign this statement of ownership certificate on behalf of the assignee.

Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: 12-31-03

By:   
Edwin E. Voigt II  
Registration No.: 36042

6109 Blue Circle Drive, Suite 2000  
Minnetonka, MN 55343-9185  
Telephone: (952) 563-3000  
Facsimile: (952) 563-3001

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UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

NOVEMBER 27, 2000

PTAS

VIDAS, ARRETT & STEINKRAUS, P.A.  
EDWIN E. VOIGT II, ESQ.  
SUITE 2000, 6109 BLUE CIRCLE DRIVE  
MINNETONKA, MN 55343-9185



\*101479350A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/28/2000

REEL/FRAME: 011124/0852

NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

PEDERSON, JOHN C.

DOC DATE: 09/20/2000

ASSIGNEE:

911 EMERGENCY PRODUCTS, INC.  
25-6TH AVENUE NORTH  
ST. CLOUD, MINNESOTA 56303

SERIAL NUMBER: 09586100

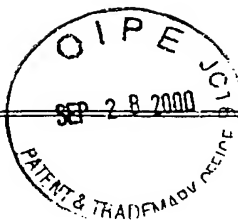
FILING DATE: 06/02/2000

PATENT NUMBER:

ISSUE DATE:

ANTIONE ROYALL, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

Form PTO-1595  
1-31-92



RECORDA  
P.

10-05-2000



101479350

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

John C. Pederson

Additional name(s) of conveying party(ies)  
attached? ☐ Yes ☐ No

2. Name and address of receiving party(ies):

Name: 911 Emergency Products, Inc.

Internal Address:

Street Address: 25 - 6th Avenue North, St. Cloud, MN 56303

City:

State:

Zip:

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: \_\_\_\_\_

4. Application number(s) or patent number(s):

If this document is being filed with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/586,100

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom  
correspondence concerning document should be  
mailed:

Edwin E. Voigt II, Esq.

Vidas, Arrett & Steinkraus, P.A.

Suite 2000, 6109 Blue Circle Drive

Minnetonka, MN 55343-9185

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit Account Number: 22-0350

(Attach duplicate of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Edwin E. Voigt II, Esq.

Signature

Date

Total number of pages including cover sheet, attachments, and document: 2

OMB No. 0651-011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks

Box Assignments

Washington, D.C. 20231



UTILITY/DESIGN PATENT

Docket No. N47.2-9125

ASSIGNMENT

WHEREAS, I(we), John C. Pederson, residing at, 621 Roosevelt Road, St. Cloud, MN 56301 have invented and own the entire United States right, title and interest in an invention for:

STRIP LED LIGHT ASSEMBLY FOR MOTOR VEHICLE

disclosed in my application for United States Letter Patent filed:

- ☐ concurrently herewith  
☒ on June 2, 2000 and assigned Serial No. 09/586,100; and

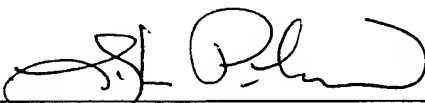
I hereby authorize and request any attorney of Vidas, Arrett & Steinkraus, P.A., Suite 2000, 6109 Blue Circle Drive, Minnetonka, MN 55343-9185, to insert the filing date and application number of said application above when known.

WHEREAS, **911 Emergency Products, Inc.** ("Assignee"), a corporation organized and existing under and by virtue of the laws of the State of **Minnesota**, and having its principal place of business at 25 - 6th Avenue North, St. Cloud, MN 56303, is desirous of acquiring the entire right, title, and interest in and to said invention, to said application for any and all countries, to any and all Letters Patent, and to any and all Design Letters Patent of any and all countries which may be granted thereon;

NOW, THEREFORE, Be It Known that for good and valuable consideration, the receipt of all of which is hereby acknowledged, I(we) hereby sell, assign, and transfer unto Assignee, its successors, and assigns, the entire right, title and interest, legal and equitable, in and to said invention, to said application for any and all countries, to any and all Letters Patent, and to any and all Design Letters Patent of any and all countries which may be granted thereon; and the Commissioner of Patents and Trademarks is hereby authorized and requested to issue all Letters Patent and all Design Letters Patent which may be granted to said invention to Assignee.

Dated: 09/20/00

First Inventor's Signature:  
First Inventor's Name:

  
John C. Pederson

Dated: \_\_\_\_\_

Second Inventor's Signature:  
Second Inventor's Name:

\_\_\_\_\_

Dated: \_\_\_\_\_

Third Inventor's Signature:  
Third Inventor's Name:

\_\_\_\_\_

Dated: \_\_\_\_\_

Fourth Inventor's Signature:  
Fourth Inventor's Name:

\_\_\_\_\_